

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. ARNOLD'S CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830303
3	SCHOOL CODE (IF APPLICABLE)	45289
4	COMPLETE ADDRESS WITH PIN CODE	SATHAGALLI LAYOUT, MAHADEVAPURA ROAD, MYSURU-570 029, KARNATAKA
5	PRINCIPAL NAME	FR JOSSIE FERNANDES
6	PRINCIPAL QUALIFICATION	MA. BEd
7	SCHOOL EMAIL ID	arnoldsmysuru@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08212453580

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/AFFILIATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/45289_TRUST-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/45289_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/45289_RECOGNITION-CERTIFICATE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/SELF-CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/45289_SAFE-DRINKING-WATER-SANITRAY-CONDITION-CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/45289_FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/45289_ANNUAL-ACADEMIC-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/45289_SMC-SMDC.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/45289_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://arnoldsmysuru.edu.in/main/wp-content/uploads/2024/04/45289_RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FR JOSSIE FERNANDES
2	TOTAL NO. OF TEACHERS	68
	PGT	9
	TGT	8
	PRT	51
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	FR MATHEW ABRAHAM

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	85	85	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16632
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	44
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=2KSDhG_vA90